**ANTICIPATING XENOPHOBIA IN THE DISRUPTION ERA:**

**THE CASE OF RELIGIOUS OTHERS HOSPITALITY AMONG MILLENNIAL *MAHASANTRI***

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**Abstract**

Recent chaotic political environment in a global world makes the issue of hospitality as an urgent term to be seriously revisited. Following Mona Siddique’s (2015) argument that the issue of hosting religious-others, for many philosophers, actually boils down to the tension between the moral person and the legal person. At this point, religion becomes the central issue to understand how (religious) society negotiates xenophobia. This paper mainly focuses on discussing how the contestation between moral person and legal person in mahasantris occurs and how that influences their responses to the issues of religious others hospitality, in order to anticipate xenophobia among young Muslim people in the future? This paper concludes that there is a hierarchy of value system (represented by moral and legal values) inside *mahasantri*s’ selves that influences their responses to inter-religious issues in general and to religious others hospitality in particular. At this point, the potentials of the *santri*-ness and Islamic scholarship inside the *mahasantris* significantly enhance that value system and, at the end, produce a very positive implication for their good understanding of hospitality towards non-Muslims.

**Keywords**: hospitality, religious others, mahasantri, and xenophobia.